## AMENDED

- 45316 MED Serial No. 42384

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of f     | iling in State Engineer's Office  | SEP                                    | 5 1980                |                      | <del></del>   |                          |
|---------------|---|--|-----------------------|----------------------|---|--------------------------|
| Returned      | to applicant for correction   | MAR 1                                  | 0 1981                |                      |   |                          |
|               | 1 application filed   | MAR 17198                              | 31                    | Man filed            | MAR 1 7 198   | under 42383              |
| Corrected     | application filed   |  |                       |                      |   | y                        |
| The appl      | licant Sierra Shadows, A  | Joint Ven                              | ture                  |                      |   |                          |
|               | O. Box 257  |  |                       |                      |   |                          |
|               |   |  |                       |                      | - ·-  |                          |
|               | State and Zip Code No.  |  |                       |                      | pplication for permis                                     | sion to change the       |
| <b>p1</b>     | ace of use, manner of us  | se, and point of diversion, mann       | nt of<br>er of use, a | diversion            |   |                          |
| of water      | heretofore appropriated under   | Permit                                 | No. 3                 | 1507                 |   |                          |
| OI WALLOI     | (Ide  | ntify existing right                   | by Permit,            | Certificate, Proof   | or Claim Nos. If Decreed,                                 | give title of Decree and |
| identify righ | t in Decree,)   |  |                       |                      | ······································                    |                          |
|               | ••  |  |                       |                      | ·   |                          |
|               |   | **;                                    |                       |                      |   |                          |
| 1 The         | source of water is underg   | round exis                             | ting w                | ell                  | -,,,,   |                          |
|               |   | Name                                   | ot stream,            | ake, underground     | spring or other source.                                   |                          |
|               | amount of water to be changed   | 3000                                   | nu icet, ac           | e fect. One second   | foot equals 448.83 gallons p                              | er minute. No. 31506     |
| 3. The        | water to be used for quasi  | -municipal                             | g, industria          | l, etc. If for stock | state number and kind of                                  | animals.                 |
| 4. The        |   | quasi-muni                             | cipal                 |                      |   |                          |
|               | water is to be diverted at the follow                                     | TITIBALION, POW                        | ,                     |                      | for stock state number and $N^{\frac{1}{2}}$ of Section 1 |                          |
|               |   |  | Sescribe as           | Demig within a 40    | -acte subdivision of public s                             | divey and by course and  |
| R.            | 19 E. M.D.B.&M. from whence to a section corner. If on unsurveyed la      | nich the no                            | rthwes                | t corner o           | of said Section   | 10 bears                 |
|               | 05° 11' 20" W., 2515.32   |  |                       |                      |   |                          |
|               | e existing permitted point of divers                                      |  |                       |                      |   |                          |
|               |   |  |                       | XI Point             | . u., 10 11+1 g, -  |                          |
| R.            | 19 E., M.D.B.&M. from v   | which the n                            | orthwe                | st corner            | of said Section   | n 10 bears               |
| N             | 00° 59' 41" W., 2347.33   | feet                                   |                       |                      | ·   |                          |
| 7 Prot        | posed place of use Portions of  | f the SE½ N                            | E¼ of                 | Section 9            | , NE¼ SE¾ of Se   | ction 9,                 |
|               |   | Describe by legal sut                  | givisions,            | I 101 IIIIBafion era | te number of acres to be mit                              | gateu.                   |
|               | NW of Section 10; NW  |  |                       |                      |   |                          |
|               | total of 23.0 + acres. sting place of use Portions of                     |  |                       |                      |   |                          |
|               | Describe by legal sub-  | divisions. It permit                   | is for irrig          | ation, state number  | er of acres irrigated. It char                            | Rus blace of use and/or  |
| SW<br>man     | 기술 NW를 of Section 10 and<br>ner of use of irrigation permit, describe acr | NW <sup>1</sup> 4 SW <sup>1</sup> 4 Of | Secti                 | on 10; T.            | 13 N., R. 19 E  | ., M.D.B.&M.,            |
|               | total of 12.50 + acres.   |  |                       |                      |   |                          |
| O Tles        | will be from January 1  | •                                      |                       | toDec                | ember 31  | of each year.            |
|               | Month   | and Day                                |                       |                      | Month and Day   |                          |
| 10. Use       | e was permitted from Januar   | Y±<br>lonth and Day                    | ••••••                | to                   | Month and Day   | or each year.            |
|               | scription of proposed works. (Und   |  |                       |                      |   |                          |
| spe           | cifications of your diversion or sto                                      | orage works.).                         | xisti                 | ng well wi           | th pump through   | subdivision              |
|               | ater distribution system  |  | Diate III             | #(16161 TT           | 10 10 00  |                          |
| pipe          | s and flumes, or drilled well, etc.                                       |  |                       |                      |   |                          |
|               | imated cost of works \$50,000   |  |                       |                      |   |                          |
| 13. Est       | imated time required to construct   | t works CON                            | nplete                | division             | - 3 months  |                          |

| . Estimated time  | required to complete the appl   | ication of water to beneficial use. | 2 years   |
|---|---|-------------------------------------|---|
| Remarks: For consumptive use  |   | k watering, state number and type   | of units to be served or annual   |
| This  | permit combined with  | Permits No. 31506 and 287           | 86 will supply water  |
| to 2  | 3 residences, a restau  | ant operation, a swimmin            | g pool and tennis   |
| cour  | ts. Maximum draft of  | .825 million gallons ann            | ually combined with   |
| Perm  | it No. 31506  |                                     |   |
|   |   |                                     | Agent   |
| mpared bl/bc  | ht/ia   | Box 257<br>Glenbrook, NV 8          | •   |
|   |   |                                     |   |
| ·   |   |                                     |   |
|   | <u>APPROVAL</u>   | OF STATE ENGINEER                   |   |
| This is to certify  | v that I have examined the for  | egoing application, and do hereby   | grant the same subject to the   |
| owing limitations   | and conditions:   | •                                   | · •   |
| curate measure<br>ter must be in<br>mpletion of w<br>intained to prote<br>ate Engineer pe<br>of the water | ements must be kept of nstalled before any usawork is filed. If the revent waste. This soursuant to NRS 534.030 r herein granted at any | under this permit and Per           | al use. The totalizing<br>before the proof of<br>must be installed and<br>area designated by the<br>right to regulate the |
|   |   |                                     |   |
| amount of water   | to be changed shall be limited  | to the amount which can be app      | lied to beneficial use, and not   |
|   |   | cubic feet per secondbu             |   |
| •   |   |                                     |   |
|   |   | and be completed on or before       |   |
|   |   |                                     |   |
|   |   | on or before                        | -   |
|   |   | hall be filed on or before          | •   |
|   |   | ed on or before                     |   |
| pletion of work file  | MAD 7 1009  | TESTIMONY WHEREOF, I                |   |
|   | MAR <b>3 1</b> 1995   | State Engineer of Nevada, have here |   |
|   |   | my office, this 29th day of         | JULY ,  |
| ificate No. 1421  | 8 Issued SEP 2 2 1995   | A.D. 1982                           |   |
| 2407 (Rev. 6-81)  | 1. 158BCG   |                                     | J. Morry  |